

# Crystal Coast Band Classic

## General Information

DATE: Saturday, November 1, 2008

LOCATION: Havelock High School Rams Stadium  
Havelock, NC

CLASSIFICATION: The bands will be divided by the size of playing members into 5 classes; 1A, 2A, 3A, 4A. & possibly 5A. The number of playing members in each class will be determined by natural breaks in the registered bands. Bands will be scheduled a performance time within their class by earliest postmark. We must receive your check and application to register.

AWARDS: Trophies will also be given for each class in the following categories:

1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place for: **CAPTION AWARDS**

**Effect** – determined by the total of the scores awarded by the two (2) Music Effect judges plus the score awarded by the Visual Effect judge.

**Music Performance** - determined by the average of the scores awarded by the Music Performance Ensemble and Music Performance Individual judges.

**Visual Performance** - determined by the score awarded by the Visual Performance judge.

**Colorguard**  
**Drum major**  
**Percussion**

There will be a Superintendent's Spirit trophy and two People's Choice, two Best Pit Crew and two Grand Champion trophies: One for 1A/2A and one for 3A/4A/5A classes.

There will be two award ceremonies: one for 1A/2A and one for 3A/4A/5A.

JUDGES: There will be a panel of 9 adjudicators again this year: We will have adjudicators with experience in DCI, WGI, BOA and with High School Marching Band.

2 adjudicators	Music Effect	1 adjudicator	Visual Performance
1 adjudicator	Visual Effect	1 adjudicator	Drum Major
1 adjudicator	Music Performance Individual	1 adjudicator	Colorguard
1 adjudicator	Music Performance Ensemble	1 adjudicator	Percussion

# General Information Con't

## TABULATION PROCESS AND DETERMINING AWARDS -

The score assigned by the Music Performance Individual judge and the Music Performance Ensemble judge will be averaged. That score will represent 20% of the total score.

The scores assigned by the judging panel will be tabulated as follows:

Average of Music Performance Individual/Ensemble 20 points\*

Visual Performance	20 points
Visual Effect	20 points
Music Effect	20 points
Music Effect	20 points
<b>TOTAL POINTS</b>	<b>100 POINTS</b>

After scores are tabulated, all penalties imposed for various infractions will be deducted from the raw score to determine the final score. If two or more bands have the same final score, the higher placement will be awarded to the band with the **higher General Effect total** (sum of Visual Effect and two (2) Music Effect scores).

**RULES:** This is an open event for bands of all styles. Bands may enter or exit from anywhere on the field. In the interest of a fair evaluation, we ask that your actual performance time be at least seven minutes long, but not longer than fifteen minutes. 1A and 2A bands are allotted only 15 minutes total on the field; 3A, 4A and 5A are allotted 20 minutes on the field.

**TICKETS:** All participating members, pit crew and chaperones (one per ten band members only) are admitted free.

**REGISTRATION FEE:** Please make the \$75.00 registration fee payable to Havelock Band Boosters. The completed registration form and entry fee must be postmarked by **October 18, 2008**.

**FACILITIES:** Havelock High School has first-rate facilities for our competition. We have aluminum bleachers with a large seating capacity. Our press box is high above our well-kept football field. We will provide dressing rooms and changing rooms for all bands. We have spacious practice areas that will give your group ample room to warm-up.

**CONCESSIONS:** We have most of our boosters working to provide you with satisfying food at our concessions stand. We pride ourselves with providing a wide variety of reasonably priced foods for all patrons. This year's menu will include:

Smithfield's BBQ	Pizza
Hot Dogs	Assorted Snacks and Candy
Nachos	Pepsi products including bottled water
Havelock Band's Finest Funnel Cakes	

**DIRECTOR'S HOSPITALITY:** We had a fabulous hospitality tent last year, which gave you an outstanding performance field view. We will continue with the many variety of foods and dishes to give the director and their staff an opportunity to catch their breath and relax without having to wait in line.

# Crystal Coast Band Classic

Please return, along with \$75 registration fee payable to Havelock Band Boosters  
by October 18, 2008:

Director of Bands  
101 Webb Blvd.  
Havelock, NC 28532-1993

Name of School: \_\_\_\_\_ Name of Band: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Telephone: Day \_\_\_\_\_ Night \_\_\_\_\_ Cell Phone \_\_\_\_\_

E-mail: \_\_\_\_\_ Fax: \_\_\_\_\_

Band Director(s): \_\_\_\_\_ Assistant Director(s) \_\_\_\_\_

Number in each section: Winds \_\_\_\_\_ Field Percussion \_\_\_\_\_ Pit \_\_\_\_\_ Guard/Aux. \_\_\_\_\_ DM(s) \_\_\_\_\_

Number of pit crew and chaperones in your group: Pit Crew \_\_\_\_\_ Chaperones \_\_\_\_\_

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## Parking and Pit Crew Information

Number of buses \_\_\_\_\_ Number of equipment vehicles \_\_\_\_\_ What size equipment vehicles \_\_\_\_\_

Do you need assistance in transporting equipment to the field from the bus? Yes \_\_\_\_\_ No \_\_\_\_\_

If "yes" please indicate which and how many of the following trailers you will need:

6 x 10 Trailer \_\_\_\_\_ 6 x 12 Trailer \_\_\_\_\_ 6 x 16 Trailer \_\_\_\_\_

If you have your own pit carts and you need assistance how many vehicles do you need to assist  
your band? \_\_\_\_\_

Please include a name of Pit Coordinator on day

I would like information to help me plan this trip as an overnight? Yes or No

*Press Box/Program Information Form*  
**We must receive this form no later than October 18, 2008**

(Type/Print Neatly)

School Name: \_\_\_\_\_

Band Director(s): \_\_\_\_\_

**Name**

**attending Y/N**

<i>Colorguard Instructor</i>		
<i>Percussion Instructor</i>		
<i>Drill Designer</i>		
<i>Music Arranger</i>		
<i>Other Instructors</i>		
<i>Drum Major(s)</i>		
<i>Drumline/Pit Captain(s)</i>		
<i>Guard/Auxiliary Captain(s)</i>		
<i>Section Leaders</i>		

Show Title: \_\_\_\_\_

Show Repertoire (a list of songs): \_\_\_\_\_

\_\_\_\_\_

Show Description: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



## Havelock High School Band

101 Webb Blvd. Havelock, NC 28532

Directors: Jorge Benitez and Amanda Landis

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Dear Band Directors:

Havelock High School Band and Boosters would like to invite you to participate in our 8<sup>th</sup> Annual Crystal Coast Band Classic. We had an outstanding competition last year with experienced adjudicators judging thirty of the best bands in the area.

WE will be a NCBA sanctioned competition this year. The entire rules handbook is located at <http://www.ncbandmasters.org/marchingpage/documents/ContestManual08.pdf>. We will again be hiring a great panel of judges with the majority of the judges coming from out of state. Please call in Late August or early September for a list of the judging panel.

I would like you to choose our competition this year to congratulate your band for a long hard season. Our location, about 20 minutes from Atlantic Beach, gives you an excellent opportunity to bring your students to a superior competition and to possibly spend some time at the beach.

Enclosed you will find a Registration Form (bright yellow) which must be postmarked by October 18, 2008. The registration fee is \$75.00, and checks made payable to the Havelock Band Boosters. If you have any questions about our competition, please feel free to contact me. Thank you for choosing our competition this year.

Please mark **November 1, 2008** on your calendar to attend the Crystal Coast Band Classic, in Havelock, North Carolina.

Sincerely,

Mr. Jorge Benitez, Director of Bands

Ms. Amanda Landis, Assistant Director of Music

Band Office: (252) 444-5117

School Fax: (252) 444-5119

Home: (252) 444-3306

Email: [Jorge.benitez@craven.k12.nc.us](mailto:Jorge.benitez@craven.k12.nc.us)

Cell Phone: (252) 670-8748

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